

## **BOARD OF SELECTMEN**

P.O. BOX 725

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# BOARD MEETING AGENDA March 3, 2020 9:00 A.M.

#### **PRIMARY:**

**PUBLIC COMMENT** 

- \*\*\* APPROVE MANIFESTS
- \*\*\* REVIEW SIGNATURE FOLDER
- 9:15 MEET WITH ADAM DUBRISKE
  - DiLuzio Invoices
- 9:45 MEET WITH CHIEF DISALVO

**NON-PUBLIC SESSION RSA 91-A:3 II(e)** 

- \*\*\* NON-PUBLIC SESSION RSA 91-A:3 II(c) TAX DEFERRAL APPLICATION
- \*\*\* REVIEW AND SIGN MUTUAL NON-DISCLOSURE AGREEMENT
  - BroadBand Consolidated Communications

### **INFORMATION**

#### **ON-GOING BUSINESS:**

- \*\*\* STEEPLE PROJECT
- \*\*\* PRIME WETLANDS PROJECT
- \*\*\* AMBULANCE SERVICE
- \*\*\* SOLAR
  - Notice of Public Meeting
- \*\*\* TOWN-WIDE ISSUES TO BE ADDRESSED AND THEIR ENFORCEMENT
  - Unregistered vehicles
  - Debris and junk in yards

#### **Meeting Schedule:**

9:00 a.m. - Tuesday, March 3, 2020 11:00 a.m. - Tuesday, March 10, 2020 7:00 p.m – Wednesday, March 18, 2020 9:00 a.m. - Thursday, March 26, 2020